

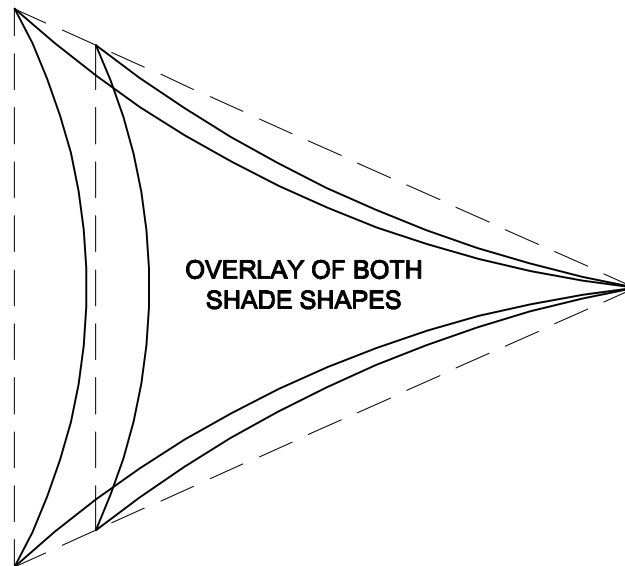
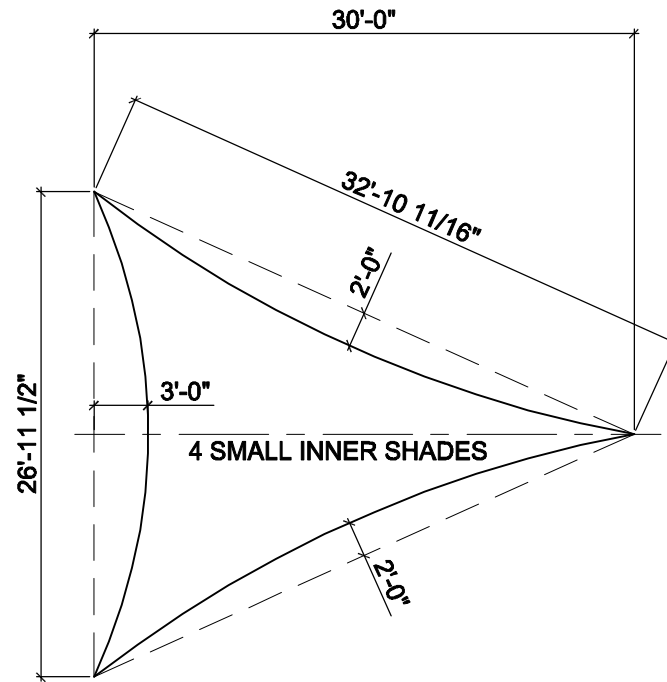
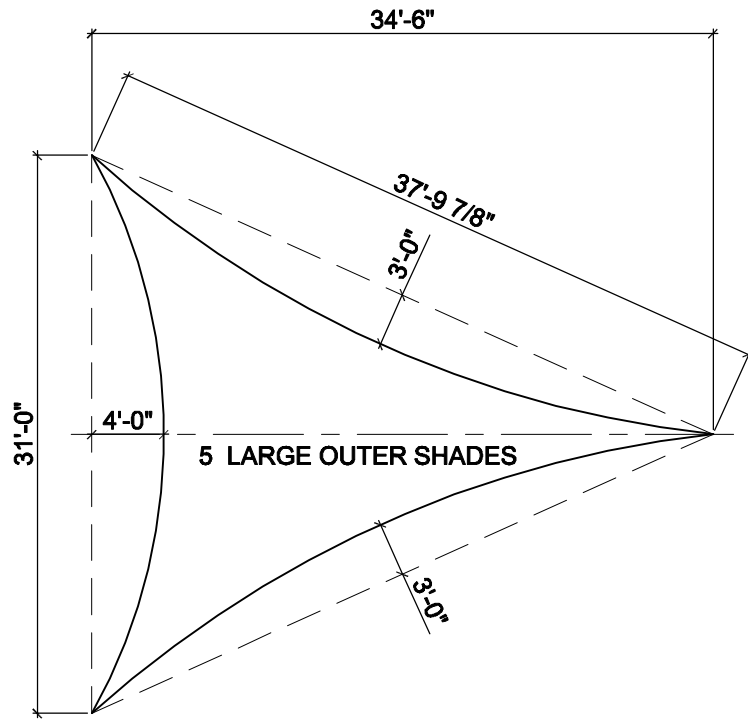


**BURNING MAN
PROJECT 2008**

issues _____

_____	rev. _____	date _____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

seals and signatures _____



key plan

sheet title _____
**SHADES
STRETCHED SHAPE**

scale _____
3/32" = 1'-0"

project number _____
010101-01

sheet number _____
A-5.01