

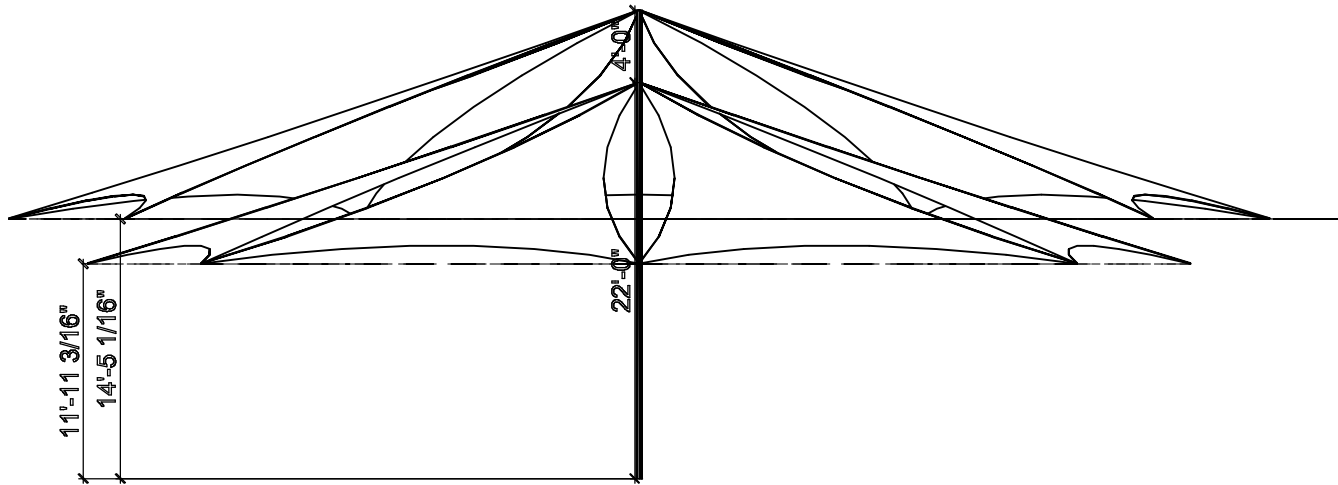



**BURNING MAN
PROJECT 2008**

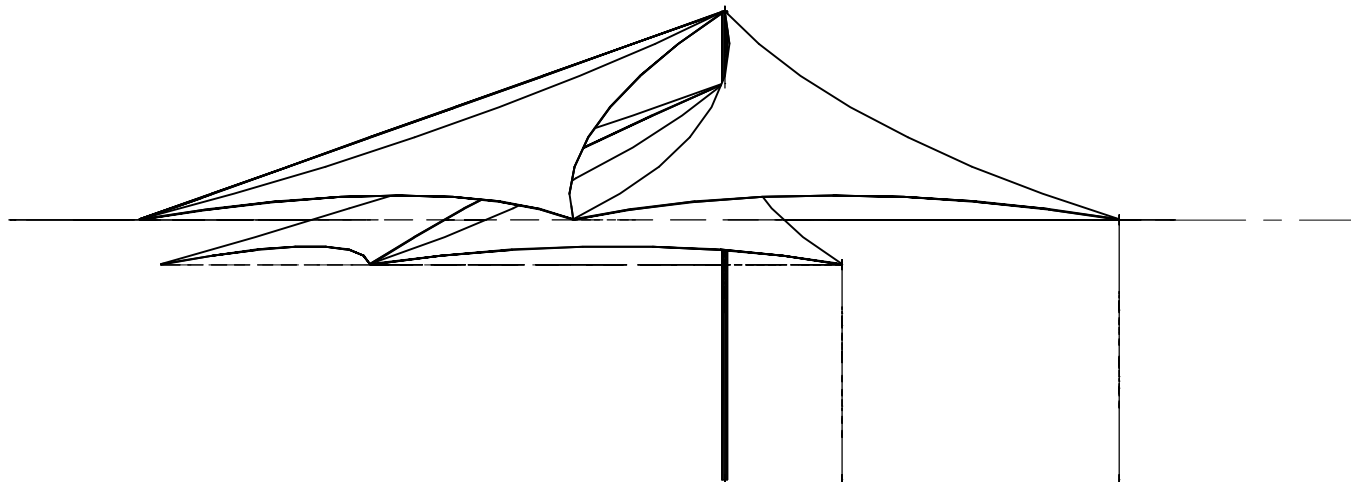
issues

	rev.	date

seals and signatures _____



key plan _____ 



sheet title _____
**SHADES
FRONT AND
SIDE VIEWS**

scale _____
 $3/32" = 1'-0"$

project number _____
010101-01

sheet number _____
A-5.03